

Gerald M. Ross, P.E., Commissioner/Chief Engineer



DEPARTMENT OF TRANSPORTATION

One Georgia Center, 600 West Peachtree Street, NW  
Atlanta, Georgia 30308  
Telephone: (404) 631-1000

July 16, 2009


Mr. Rodney Barry, PE, Division Administrator  
Federal Highway Administration  
61 Forsyth St. S. W., Suite 17T100  
Atlanta, Georgia 30303-3104

Dear Mr. Barry:

Subject: STIP Amendment # 45

In accordance with the Amendment Process contained in the STIP/TIP, notification is given of addition/revisions to the following project(s) in the list below of ARRA projects that require Amendment. Fund comes from FY 10 ARRA Funding.

County	PI #	STIP Page	Phase	Fund	From	To	Cost	Action
Cook	432085	NA	CST	C200	LR	2010	\$4,263,367	Year shift & Funding Change
Pike	333110-	NA	CST	C250	LR	2010	\$2,000,000	Year shift & Funding Change
Pierce	542370-	NA	CST	C240	LR	2010	\$2,364,863	Year shift & Funding Change
Muscogee	0009401	NA	CST	C230	NA	2010	\$3,350,000	Add Project
Rabun	0009292	NA	CST	D180	NA	2010	\$166,550	Add Project

Approved:  \_\_\_\_\_ Date 7/16/09


GDOT Director of Planning

Date

Approved:  \_\_\_\_\_ Date 7-17-09

State Transportation Board

Date

Approved:  \_\_\_\_\_ Date 7/17/09

Division Administrator, FHWA

Date

Attachment: Advertisements

GMR:AOW: rdr  
cc: Columbus MPO  
Angela Alexander  
Maria Alexander  
Windy Bickers  
Wanda Fuller

cash before the courthouse door of Cook County, Georgia within the legal hours of sale on the first Tuesday in July, 2009, the following described property: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The debt secured by said Security Deed has been and is hereby declared due because of, among other possible events of default, failure to pay the indebtedness as and when due and in the manner provided in the Note and Security Deed. The debt remaining in default, this sale will be made for the purpose of paying the same and all expenses of this sale, as provided in Security Deed and by law, including attorney's fees (notice of intent to collect attorney's fees having been given).

Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.

The entity that has full authority to negotiate, amend, and modify all terms of the mortgage with the debtor is: Wells Fargo Home Mortgage, Inc., PO Box 10335, Des Moines, IA 50306, 1-800-416-1472. Please understand that the secured creditor is not required by law to negotiate, amend, or modify the terms of the mortgage instrument.

To the best knowledge and belief of the undersigned, the party in possession of the property is Selmon Dewade Bostic and Amy H. Bostic or a tenant or tenants and said property is more commonly known as 132 Parrish Lane, Adel, Georgia 31620.

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the security deed.

US Bank National Association, as Trustee for SASCO 2007-WF1

as Attorney in Fact for  
Selmon Dewade Bostic and  
Amy H. Bostic

McCalla Raymer, LLC  
1544 Old Alabama Road  
Roswell, Georgia 30076  
www.foreclosurehotline.net  
MR/mnr 7/7/09  
Our file no. 52332408-FT5  
EXHIBIT "A"

All that tract or parcel of land situated here and below 10000 TFC 35 parcel ID 10000

## NOTICE

(For Discharge from Office and all Liability)

PROBATE COURT  
OF COOK COUNTY

RE: Petition of Willis B. Bennett for discharge as Executor of the Estate of A.B. Johnson, deceased.

TO: Any unknown creditors and to whom it may concern:

This is to notify you to file objection, if there is any, to the above referenced petition, in this Court on or before July 3, 2009.

BE NOTIFIED FURTHER: All objections to the petition must be in writing, setting forth the grounds of any such objections. All pleadings/objections must be signed before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you qualify to file as an indigent party. Contact probate court personnel at the following address/telephone number for the required amount of filing fees. If any objections are filed, a hearing will be held on July 6, 2009. If no objections are filed, the petition may be granted without a hearing.

Chase Daughtrey  
Probate Judge  
212 N. Hutchinson Ave.  
Adel, GA 31620  
229-896-3941

23.24.25.26

## NOTICE OF SALE UNDER POWER

GEORGIA, COOK COUNTY  
THIS LAW FIRM IS ACTING AS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Under and by virtue of the Power of Sale contained in a Security Deed given by Steven L. Turner and Sandra Turner to Wells Fargo Home Mortgage, Inc, dated September 17, 2003, recorded in Deed Book 455, Page 153, Cook County, Georgia Records, conveying the after-described property to secure a Note in the original principal amount of FIFTY-THREE THOUSAND FIVE HUNDRED AND 0/100 DOLLARS (\$53,500.00), with interest thereon as set forth therein, there will be sold at public outcry to the highest bidder for cash before the courthouse door of Cook County, Georgia within the legal hours of sale on the first Tuesday in July, 2009, the following described property: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

EXHIBIT "A"  
All that tract or parcel of land situated, lying and being one (1) acre, more or less, in lot of Land Number 412 in the 9th Land District of Cook County, Georgia, and being more particularly described as follows: beginning at a point (marked by an iron pin) on the south right of way of Futch Bridge Public Road and extending back south 218 feet along original line of Lot 412 to a point (marked by an iron pin) to the edge of a cypress pond; running thence west along edge of said cypress pond 229 feet to a point (marked by an iron pin); running thence north 212 feet to a point (marked by an iron pin) on the south right of way of Futch Bridge Public Road; running thence east 102 feet along south right of way of Futch Bridge Public Road to the point or place of beginning.

Said tract bounded on the north by Futch Bridge Public Road, on the east by original lot line of Lot 412, on the south by the edge of cypress pond, and on the west by other lands of William V. Powell, Jr. and Mary S. Powell.

There is also conveyed herewith: 1 - 1998 Fleetwood Eagle Trace Doublewide Mobile Home, Model No. 3483B, Identification Numbers GAFLV45A1621ES11 and GAFLV45B1621ES11.  
MR/arm 7/7/09  
Our file no. 52327608 - FT7  
23.24.25.26

## PUBLIC COMMENT NOTICE

BRST0-0601-01(06) COOK COUNTY, PI# 432085

Public comment notice is given that Surface Transportation Program funding in the total amount of \$3,867,000 is being added to the State Transportation Improvement Program for Georgia Department of Transportation Project BRST0-0001-01(061) for the estimate of the replacement of the Bridge located on SR 7/US41@ GID-DENS MILL CREEK IN NORTH ADEL FY 2010 funding comes from the additional American Reinvestment and Recovery Act (ARRA) in the total amount of \$3,867,000 (Bridge funds).

Such notice is required by the SAFETEA-LU. Comments should be directed to Angela Alexander, State Planning Administrator at One Georgia Center, 600 West Peachtree St. NW, Atlanta, Georgia 30308.  
25.26

## NOTICE OF PETITION TO CHANGE NAME

of said se  
and all the expenses

stitute liens upon said property; all restrictive covenants, easements, rights-of-way and any other matters of record superior to said Security Deed. To the best of the knowledge and belief of the undersigned, the party in possession of the property is Roberto A. Rubio and Olga T. Rubio, or tenants(s).

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Security Deed. **THE ABOVE LAW FIRM IS ACTING AS A DEBT COLLECTOR. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.** BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY as Attorney in Fact for ROBERTO A. RUBIO AND OLGA T. RUBIO

Lender Contact: BAYVIEW, Loss Mitigation Dept., 4425 Ponce de Leon Blvd., 5th Floor, Coral Gables, FL 33146

TELEPHONE NUMBER: 800-771-0299

Attorney Contact: Rubin Lublin, LLC, 3740 Davinci Court, Suite 100, Norcross, GA 30092  
TELEPHONE NUMBER: (888) 890-5309 CASE NO. 09-03082-2  
WWW.RUBINLUBLIN.COM/PROPERTY-LISTINGS.PHP  
23.24.25.26

### NOTICE OF SALE UNDER POWER

GEORGIA, COOK COUNTY  
THIS LAW FIRM IS ACTING AS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Under and by virtue of the Power of Sale contained in a Security Deed given by James E. Sellars to Wells Fargo Home Mortgage Inc., dated June 25, 2001, recorded in Deed Book 399, Page 226, Cook County, Georgia Records, conveying the after-described property to secure a Note in the original principal amount of FORTY-TWO THOUSAND FOUR HUNDRED AND 0/100 DOLLARS (\$42,400.00), with interest thereon as set forth therein, there will be sold at public outcry to the highest bidder for cash before the courthouse door of Cook County, Georgia within the legal hours of sale on the first Tuesday in July, 2009, the following described property: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

The debt secured by said Security Deed has been and is

and Security Deed. The debt remaining in default, this sale will be made for the purpose of paying the same and all expenses of this sale, as provided in Security Deed and by law, including attorneys fees (notice of intent to collect attorneys fees having been given).

Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above. The entity that has full authority to negotiate, amend, and modify all terms of the mortgage with the debtor is: Wells Fargo Home Mortgage, Inc., PO Box 10335, Des Moines, IA 50306, 1-800-416-1472. Please understand that the secured creditor is not required by law to negotiate, amend, or modify the terms of the mortgage instrument.

To the best knowledge and belief of the undersigned, the party in possession of the property is James E. Sellars, James K. Sellars and James H. Sellars or a tenant or tenants and said property is more commonly known as **Rt 1 Box 190, Adel, Georgia 31620**. The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the security deed. Wells Fargo Bank, Na. sbrn Wells Fargo Home Mortgage, Inc. ...

as Attorney in Fact for James E. Sellars  
McCalla Raymer, LLC 1544 Old Alabama Road Roswell, Georgia 30076 www.foreclosurehotline.net  
MR/mnr 7/7/09 Our file no. 51170809-FT7

#### EXHIBIT A

All that tract or parcel of land situate lying and being in Land Lot No. 226, in the 9th Land District of Cook County, Georgia, containing 1.2 acres, more or less, bounded as follows: north by a public road, 38 yards, more or less, east by land of Homer Rowan Estate 95 yards, more or less, south by land of Henry Conger, 45 yards, more or less, and west by land of Lloyd Fender, 95 yards, more or less.  
MR/mnr 7/7/09 Our file no. 51170809 - FT7  
23.24.25.26'

### NOTICE

IN THE PROBATE COURT  
STATE OF GEORGIA

Cook County, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said Estate are required to make immediate payment to me.

This 5th day of June, 2009.

ROBERT GREEN and  
HAROLD GREEN,  
Co-Executors

c/o Terry R. Barnick, P.C.  
P. O. Box 445  
Adel, GA 31620-0445

Attorney for the Estate of  
VERLENE N. GREEN, Deceased  
(TERRY R. BARNICK, P.C.

P. O. Box 445  
Adel, GA 31620-0445  
(229) 896-7424  
23.24.25.26

### NOTICE OF PETITION TO CHANGE NAME

GEORGIA, COOK COUNTY

REIDER JEAN MAU filed a petition in the Superior Court of Cook County, Georgia, on the 16th day of June, 2009, and requested that her name be changed from REIDER JEAN MAU to REIDER JEAN RILEY. Any interested person may appear and file objections within thirty (30) days of the filing of the petition.

This 16th day of June, 2009.

SPURLIN & SPURLIN, L.L.C.  
JOHN C. SPURLIN

Georgia State Bar No. 673230  
Attorneys for Petitioner

ADDRESS:  
224 N. Central Ave.  
P.O. Box 7566  
Tifton, Georgia 31793  
(229) 391-9106  
25.26.27.28

### PUBLIC COMMENT NOTICE

BRST0-0001-01(06) COOK COUNTY, PI# 432085

Public comment notice is given that Surface Transportation Program funding in the total amount of \$3,867,000 is being added to the State Transportation Improvement Program for Georgia Department of Transportation Project BRST0-0001-01(061) for the estimate of the replacement of the Bridge located on SR 7/JS41@ GIDDENS MILL CREEK IN NORTH ADEL FY 2010 funding comes from the additional American Reinvestment and Recovery Act (ARRA) in the total amount of \$3,867,000 (Bridge funds).

Such notice is required by the SAFETEA-LU. Comments should be directed to Angela Alexander, State Planning Administrator at One Georgia Center, 600 West Peachtree St. NW, Atlanta, Georgia 30308.

# Public Notices continued

**(Continued from Page 13)**  
 not prohibited under the provisions of the Georgia Bankruptcy Code and (3) to final confirmation and audit of the status of the loan with the holder of the security deed.  
**Mortgage Electronic Registration Systems, Inc.** as nominee for Plaintiff Bank, FBS  
 as Attorney in Fact for James Newsome and Catherine Newsome  
 McCalla Raymer, LLC  
 1844 Old Alabama Road  
 Roswell, Georgia 30078  
 www.dawsononline.net  
 MR# 8/4/09  
 Our file no. 51784509-F72

All that tract or parcel of land situated and being in Land Lot 84 of the 4th Land District of Pierce County, Georgia, and being more particularly described as Lot 383 of the Rolling Meadows subdivision as shown and depicted on that plat of survey dated June 12, 1976, and as amended on August 27, 1978, by Herman R. Bacon and recorded in Plat Book 12, Page 21, among the records of the Clerk of Superior Court of Pierce County, Georgia. Said lot is subject to those particular provisions as recorded in Deed Book 187, Page 708, Pierce County public records.  
 MR# 8/4/09  
 Our file no. 51784509-F72  
 CDBZ#2-29222

**STATE OF GEORGIA**  
**COUNTY OF PIERCE**  
**NOTICE OF SALE**  
**UNDER POWER**  
**IN SECURITY DEED**  
 Under and by virtue of the power of sale in that certain Deed to Secure Debt from Archie Oils Davis and Karen Kichlighter Davis (hereinafter referred to as "Grantor") to PrimeSouth Bank, "Grantee", dated August 22, 2006 and recorded August 22, 2006 in Deed Book 439, Page 114-121, Pierce County, Georgia records ("Security Deed") and Deed to Secure Debt from Archie Oils Davis and Karen Kichlighter Davis to PrimeSouth Bank, dated December 17, 2003 and recorded December 22, 2003 in Deed Book 486, Pages 141-146, Pierce County, Georgia records (hereinafter referred to as the "Security Deeds") and Modification of Deed to Secure Debt to PrimeSouth Bank, dated December 20, 2008 in Deed Book 605, Pages 203-205, Pierce County, Georgia records ("Deed to Secure Debt") and Modification of Security Deed and Modification of Security Deed to Secure a Promissory Note ("Note") dated December 8, 2006, in the name of Archie Oils Davis and Karen Kichlighter Davis in the original principal amount of \$74,813.56, with interest from date thereof at the rate specified on the original promissory note paid, there will be sold by the undersigned at public outcry, during the legal hours of sale before the clerk of the court of Pierce County, Georgia, on the first Tuesday in August, 2009, to wit, August 4, 2009, to the highest and best bidder for cash the following described property:  
**TRACT 1:**  
 All that tract or parcel of land situated, lying and being in Land Lot 47 of the 8th Land District of Blackshear, Pierce County, Georgia, consisting of 2.29 acre and more particularly described as beginning at an iron pin located at the Northeastern corner of Greely Street and Carter Avenue; run thence North 03 degrees 38 minutes 24 seconds West a distance of 50.48 feet to an iron pin; run thence North 80 degrees 23 minutes 08 seconds East a distance of 116.83 feet to an iron pin; run thence South 03 degrees 38 minutes 18 seconds East a distance of 86.41 feet to an iron pin; run thence South 88 degrees 41 minutes 01 seconds West a distance of 116.92 feet to an iron pin; said pin being the POINT OF PLACEMENT OF BEARING. Said tract is further described by that plat of survey prepared October 24, 1984, for J. E. Bennett, Jr. by D. Lavone Harris, Georgia Registered Land Surveyor No. 2171, which plat is recorded in Plat Book 11, page 48 in the office of the Clerk of Pierce Superior Court and is incorporated by reference herein.  
**TRACT 2:**  
 All that certain improved tract or parcel of land consisting of 6.288 acres, situated, lying and being in original Land Lot 47 of the 8th Land District of Pierce County, Georgia, and being more particularly described as that certain plat of survey by D. Lavone Harris, Georgia Registered Land Surveyor No. 2171, dated March 15, 1984, and recorded in the Office of the Clerk of Pierce Superior Court in Plat Book 10, Page 300; which said plat is incorporated herein by reference for a more particular description as to miles, bounds, courses and distances, and for any and all other legal purposes.  
**TOGETHER WITH** all the improvements situated on the property, and all accessories, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock, and all fixtures a part of the property, replacements and additions.  
 The indebtedness secured by said Security Deeds and Modification of Note has been and is hereby declared due and payable in full because of Grantor's failure to make payment of principal and interest provided in the notes and the Security Deeds and Modification. Notice has been given of intention to enforce provisions for collection of attorney's fees and of foreclosure in accordance with legal requirements and the terms of the Security Deeds and Modification and Notes. The indebtedness remain-

ing in default, the sale will be made for the purpose of applying proceeds thereof to the payment of the final indebtedness secured by the Security Deeds and Modification, accrued interest and expenses of the sale and other sums secured by the Security Deeds including attorney's fees, and the remainder, if any, shall be applied as provided by law.  
 To the best knowledge and belief of the undersigned the property will be sold as the property of Archie Oils Davis and Karen Kichlighter Davis subject to outstanding ad valorem taxes, street improvement and other superior matters of record if any. The undersigned will execute a deed to the purchaser at said sale as provided in the Security Deeds.  
**PrimeSouth Bank**, as attorney-in-fact for Archie Oils Davis and Karen Kichlighter Davis  
 Dan Bennett  
 Attorney at Law  
 P.O. Drawer 289  
 Blackshear, Georgia 31516  
 (912) 448-9832  
 CDBZ#2-29222

**NOTICE OF SALE**  
**UNDER POWER**  
**GEORGIA, PIERCE COUNTY**  
**THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**  
 Under and by virtue of the Power of Sale contained in a Security Deed given by Shannon M. Gillibrand to PrimeSouth Bank, Mortgage Electronic Registration Systems, Inc., as nominee for SunTrust Mortgage, Inc., dated October 18, 2006, recorded in Deed Book 605, Page 19, Pierce County, Georgia records, as last transferred to SunTrust Mortgage, Inc. by assignment to the undersigned, the undersigned is empowered to sell the following described property to secure a Note in the original principal amount of ONE HUNDRED TWENTY THOUSAND AND 01/10 DOLLARS (\$120,000.00), with interest thereon as set forth therein, there will be sold at public outcry to the highest bidder for cash before the courthouse door of Pierce County, Georgia, on the first Tuesday in August, 2009, the following described property: all that tract or parcel of land situated, lying and being in Land Lot 289 of the 4th Land District of Pierce County, Georgia, consisting of 4.10 acres, and being known and described as all of lot 8 of Otter Creek Estates, and being more particularly described on that certain Plat of Survey prepared by Harry S. Strickland, dated April 7, 2006, and recorded in Plat Book 292, Page 202-B, in the office of the clerk of the Pierce Superior Court; said Plat being incorporated herein by reference for a more particular description of all other legal purposes. Said tract includes all improvements located thereon and has a parcel address of 6716 Otter Creek Road, Blackshear, Georgia 31516. The L.O. 0695-056-3.  
 Note: The above-described tracts are subject to those certain restrictive covenants, dated May 5, 2006, and recorded in Deed Book 506, Page 213, in the office of the clerk of the Pierce Superior Court; said restrictive covenants being incorporated herein by reference for all legal purposes.  
 The debt secured by said Security Deed has been and is hereby declared due because of among other possible causes of default, failure to pay the indebtedness as and when due and in the manner provided in the Note and Security Deed. The debt remaining in default, this sale will be made for the purpose of paying the same and all expenses of this sale, as provided in Security Deed and by law, including attorney's fees (notices of intent to collect attorney's fees having been given).  
 SunTrust Mortgage, Inc. can be contacted at 698-884-0908 or by writing to 1001 Commerce Avenue, Richmond, VA 23224, to discuss possible alternatives to foreclosure.  
 Said property will be sold subject to outstanding ad valorem taxes (including taxes which are a lien, but not due and payable), any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.  
 To the best knowledge and belief of the undersigned, the party in possession of the property is Shannon M. Gillibrand or a tenant or tenants and said property is more commonly known as 4716 Otter Creek Road, Blackshear, Georgia 31516.  
 The sale will be conducted subject (1) to conditions that the sale is prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the security deed. SunTrust Mortgage, Inc. as Attorney in Fact for Shannon M. Gillibrand  
 Johnson & Freshman, LLC  
 1657 Northside Drive  
 Atlanta, Georgia 30329  
 (770) 234-9181  
 www.mspjlaw.com/foreclosure-sales.asp  
 MR# 8/4/09  
 Our file no. 1243309-F72  
 CDBZ#2-29222

initial registered office of the corporation is located at 8421 Sagbrush Road, Pierce County, Blackshear, Georgia 31516, and its initial registered agent at such address is Zavin J. Matthews, Inc.  
 Dan Bennett  
 P.O. Drawer 289  
 Blackshear, Georgia 31516  
 CDBZ#2-29222

**STATE OF GEORGIA**  
**COUNTY OF PIERCE**  
 By virtue of a power of sale contained in a certain deed to Secure Debt made by DEBTORS: MANUJALON AND MARIA ROSALES to EARL E. BOATRIGHT and PAUL BOATRIGHT, dated AUGUST 30, 2005, in Record Book 653, page 268-270, to the office of the Clerk of Superior Court of Pierce County, Georgia, the undersigned, EARL E. BOATRIGHT and PAUL BOATRIGHT as Attorney in Fact for Francisco and Maria Rosales, named under authority as provided in the power named in said security deed, will sell at public outcry, during the legal hours of sale, before the Courthouse door at Blackshear, Pierce County, Georgia, on the first Tuesday in August, 2009, to wit, August 4, 2009, to the highest bidder, for cash, the following described property:  
 All that tract or parcel of land lying and being in Land Lot 87 of the 8th Land District of Pierce County, Georgia, being more particularly described as consisting of 4.00 acres being shown on a plat of survey by Martin J. Tombs, Georgia Registered Land Surveyor No. 2477, dated February 18, 1989, and being recorded in the Office of the Clerk of Pierce Superior Court, said Plat and the record thereon is incorporated herein by reference for all purposes stated by law.  
 Said sale will be made because of default in the payment of the indebtedness secured by said Security Deed and for the purpose of paying the balance due on said indebtedness and all legal expenses and attorney's fees as provided for in said Deed to Secure Debt. The proceeds will be applied as stipulated in said Security Deed.  
 The individual who has full authority to negotiate, amend and modify all terms of the Deed to Secure Debt to Francisco Rosales and Maria Rosales is Earl E. Boatright and Paul Boatright, who address is 6119 Cherokee Road and Maria Rosales 31516, with his phone number being 912-448-4167.  
 Conveyance will be made to the purchaser at said sale by the undersigned as authorized by said Deed to Secure Debt.  
 This 13th day of June 2009.  
 Earl E. Boatright  
 And Paul Boatright  
 Attorneys-in-Fact for Francisco Rosales and Maria Rosales  
 Phillip N. Golub, P.C.  
 602 E. MAIN ST.  
 Blackshear, GA 31516  
 PHILLIP N. GOLUB  
 Attorney for Earl E. Boatright  
 And Paul Boatright  
 CDBZ#2-29222

**ANNUAL REPORTS**  
**PIERCE COUNTY**  
**CHILD SAFETY**  
**REVIEW PANEL**  
**2008 ANNUAL REPORT**  
 The Pierce County Child Safety Review Panel hereby issues the following annual report, pursuant to O.C.G.A. § 19-15-30, as follows:  
 1. Number of reports received by the committee from the Center for the preceding calendar year is two (2).  
 2. Total number of reviewable child deaths is one (1).  
 3. Agencies in attendance/participating were:  
 a. State of Georgia Office: District Attorney, Dept. of Juvenile Justice, Mental Health, Dept. of Family and Children Services, Victim Assistance.  
 b. Pierce County Office: Cor-

oner, Dept. of Education, Sheriff's Office, Police Dept., Health Dept., Blackshear Police Dept.;  
 7. Number of deaths reviewed and reports submitted online was one (1).  
 8. Successful prevention efforts put in place were Outlook program, Safe Sleeping Education Program, Safe Sleeping Education, Domestic Violence Education Program,  
 9. Prevention ideas for upcoming year are as this year with the addition of a recommendation for more emphasis on motor vehicle operation education.  
 A copy of this annual report has been transmitted to the following:  
 1) Office of Child Fatality Review: 200 Rowell Street, NW, Suite 230, Marietta, GA 30060;  
 2) Honorable Thomas Baul, Clerk of the Pierce County Superior Court, with direction that this Annual Report be published in the legal journal of Pierce County as soon as practical with the year 2009, with the expense of said publication to be paid by Pierce County, pursuant to O.C.G.A. § 19-15-30.  
 This 29th day of June, 2009  
 Victoria K. Cannizzo, ADA  
 By: Rick Currie, DA  
 Waycross Judicial Circuit  
 Filed in office this 30th day of June 2009  
 Thomas W. Felt  
 Clerk Superior Court, Pierce County, GA  
 CDBZ#2-29222

**FORFEITURE**  
**SEIZURE**  
**NOTICE**  
 Notice to the owner of three old mobile homes and one old international tractor:  
 1 - Stator Mobile Home, VIN#9H96A17E18178  
 2 - Challenger  
 VIN#9H96A17E18178  
 3 - No Title, 14 X 70  
 Mobile homes are located at 8502 Hackberry Drive, Blackshear, GA and will be sold to the highest bidder as required by the Georgia Department of Revenue, MVD, if not redeemed immediately upon accrued charges.  
 CDBZ#2-29222

**NAME CHANGE**  
**NOTICE OF PETITION TO CHANGE NAME**  
**GEORGIA**  
**PIERCE COUNTY**  
 Notice is hereby given that Jill Faulkner Goggans, the undersigned, filed her petition to the Superior Court of Pierce County, Georgia, on the 28th day of June, 2009, praying for a change in the name of petitioner from Jill Faulkner Goggans to Jill Goggans Bruce. Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of filing of said petition.  
 This 26th day of June, 2009  
 Jill Faulkner Goggans  
 Petitioner  
 BVZ#2-29218

**MISCELLANEOUS**  
**PUBLIC COMMENT NOTICE**  
**STPO-2008-00009 PIERCE COUNTY**  
 Public comment notice is given that Surface Transportation Program funding in the total amount of \$1,171,152 is being added to the State Transportation Improvement Program for Georgia Department of Transportation Project STPO-2008-00009 for the extension of the Reconstruction/Rehabilitation of the intersection located on SR 202/CHELSEA STREET & CR. 306/OLD ALMA ROAD, FY 2010 funding comes from the additional American Recovery and Reinvestment Act (ARRA) in the total amount of \$1,171,152. (CR40).  
 Such notice is required by the Surface Transportation Program directed to Angela Alexander, State Planning Administrator, at One Georgia Center, 600 West Peachtree St., Atlanta, Georgia 30308.  
 CGD077-167-9215

**PUBLIC SALES/ AUCTION**  
**NOTICE**  
 By reason of default in the mortgage rental agreement contract between BVK Storage and the names listed below, as occupants, and under the authority of O.C.G.A., Title 10, Chapter 41, the contents will be sold at the public sale to the highest cash bidder. Said sale will be conducted at the site of BVK Storage, 8660 Deepwood Drive, Blackshear, Georgia 31516 between the hours of 8 a.m. and 10 a.m. Friday, July 10, 2009. Tenants have the right to pay the entire past due amount and remain occupants prior to sale.  
 Units subject to be sold:  
 Unit # 8 Mr. and Mrs. Harwell  
 Unit #10 Gordon or Sara Stand.  
 by  
 Unit #13 Williamson Sallier  
 Unit #18 Krenzth Westberry  
 Unit #19 Deylee Hood  
 Unit #22 Harley Harris  
 Unit 8 Myrtle Hoppe  
 Unit 9 Kathy Davis  
 Unit 11 Teresa Rodriguez  
 Unit 12 Jan Reynolds Carter  
 CDBZ#2-29222

**DEBTORS AND CREDITORS NOTICE TO CREDITORS AND DEBTORS**  
 All creditors of the estate of ABILEY A. SMITH, deceased, late of Pierce County, Georgia, are hereby notified to render their demands to the undersigned according to law, and all persons, firms or corporations indebted to said deceased or said estate are requested to make immediate payment to the undersigned.  
 This the 18th day of June, 2009.  
 J. J. Smith  
 Executor of the Estate of  
 Ashley A. Smith  
 P.O. Box 447  
 Blackshear, GA 31516  
 CDBZ#2-29222

**Library has party for kids**  
 The Blackshear Memorial Library invites children 11 years old and younger to Smart Barty's Art Party! Barty Stewart Mann will present a fun-filled program on Thursday, July 9, beginning at 10:30 a.m.  
 Smart Barty's Art Party is a part of the Summer Youth Program presented by the Okfenokos Regional Library System.  
 For more information, contact the Blackshear Library at 448-7040.

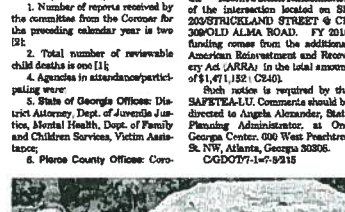
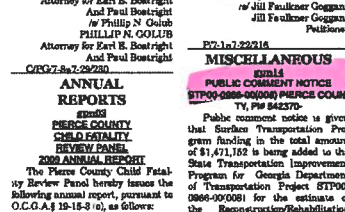
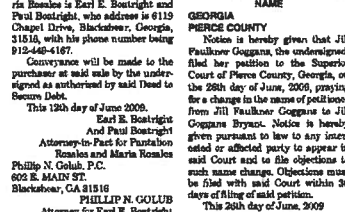
**Abandoned Mobile Homes**  
 Notice to the owner of three old mobile homes and one old international tractor:  
 1 - Stator Mobile Home, VIN#9H96A17E18178  
 2 - Challenger  
 VIN#9H96A17E18178  
 3 - No Title, 14 X 70  
 Mobile homes are located at 8502 Hackberry Drive, Blackshear, GA and will be sold to the highest bidder as required by the Georgia Department of Revenue, MVD, if not redeemed immediately upon accrued charges.  
 CDBZ#2-29222

**Times cruises Danube**  
 In this photo submitted by Amy Chancy of Patterson, The Times is shown on a river cruise down the Blue Danube, just leaving the town Passau, Germany that is the meeting point of three rivers, The Danube, the Elz and the Inn. The town is famous for having the largest pipe organ in the world, in St. Stevens Cathedral. It has 17,974 pipes, 233 stops, and 4 carillons.

**Jail Report**  
 The following information is supplied by the Pierce County Sheriff's Office. Provided is a list of inmates housed at the Pierce County Jail as of Thursday, July 2.  
 Alton D. Baker, Chandler D. Baker, Arthur Edward Bennett Jr., Quincy Lee Bass, Joshua Knox Beverly, Davalon Jermaine Brinson, Jerry Alvin Brooker, Kevin Duane Burnsworth, Christopher C. Chancy, Phillip Memory Clark, Jonathan Lee Collins, James Ira Coney, David Sims Crosby, Michael Cody Dixon, Calvin Wesley Deubler, Royce Allen Edwards, James Michael El-

**Concerted Services gets 'Reading is Fun' grant**  
 Concerted Services, Inc. has been awarded the Reading is Fundamental (RIF) grant again the upcoming 2009-2010 program year.  
 "We have conducted the RIF program for 17 years and last year distributed over 4,650 free books to children for their home libraries," announced Bonnie Gaskins, Child Development Services Director.  
 The program serves the 12-county service area of Appling, Atkinson, Bacon, Brantley, Candler, Charlton, Clinch, Coffee, Jeff Davis, Pierce, Toombs and Ware.  
 CSN's RIF program has been featured on the national RIF web-site in recognition of its successful book distributions.  
 "We are excited that RIF has informed us that we will be receiving a slight increase in funds this year as we strive to better serve our children," noted Ophelia Gaines, Executive Director.  
 Reading is Fundamental, Inc. prepares and motivates children to read by delivering free books and literacy resources to those children and families who need them most. Founded in 1986, RIF is the oldest and largest children's and family nonprofit literacy organization in the United

States. RIF's highest priority is reaching underserved children from birth to age 8 through community volunteers in every state and U.S. territory. RIF provides 4.5 million children with 16 million new, free books and literacy resources each year. All RIF programs combine three essential elements to foster children's literacy: reading motivation, family and community involvement, and the excitement of choosing free books to keep. RIF's accomplishments are due in part to the generous support of the U.S. Department of Education, corporations, foundations, community organizations, and thousands of individuals.  
 "We could not operate the RIF program without our local community match sponsors. The United Way of South Georgia and the Appling United Way assists us with the 25% required local match for this grant," noted Letta Cox, Resource Specialist. "We are extremely grateful to them and to countless individuals that extend so far to make the RIF program a success. We have been a leader in the area of emergent and family literacy in the state and we look forward to our continued operation of this program."



**The Times visits Washington Crossing**  
 Local resident William E. "Billy" Kirkland, along with The Blackshear Times, visited Washington Crossing, PA on June 23 to pay tribute to this great, great, great-grandfather, Lieutenant Jacob Cramer, Lt. Cramer crossed the Delaware River around midnight on Christmas Day, 1776, with General George Washington's forces. His unit, The German Regiment, with 370 men, was part of Brigadier Matthew Fermoys's Brigade. Kirkland, an Army Captain and Vietnam veteran made a trip into Pennsylvania to try and locate Jacob Cramer's grave and do library research. He returned with a wealth of information about Lt. Cramer.

**CORPORATIONS AND BUSINESS ORGANIZATIONS**  
**NOTICE OF INCORPORATION**  
 Notice is given that Articles of Incorporation were incorporated in the Family Privacy, Inc. which have been delivered to the Secretary of State for filing in accordance with the Georgia Business Corporation Code. The



FROM: B  
www.lcavy5.com  
NIP 1-888-357-

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FAX NO. : 7066466593

Jul. 16 2009 11:19AM P2

LAND

**NC MOUNTAINS 2.5 Acre**  
Homesite. Spectacular view.  
High altitude easily accessible.  
Paved road. Bryson, City  
\$39,950. Owner financing. Call  
owner 1-800-810-1590.  
www.wildcatknob.com

**FREE FORECLOSURE LIST-**  
**INGS\*\*** Over 400,000 prop-  
erties nationwide. LOW Down  
Payment. Call NOW! 1-800-474-  
9465

**AUCTION**

**AUCTION - JULY 18, 2009**  
10:00am. Prime Lake Lots.  
Beautiful Lake Umbertland, KY.  
Great investment. For info:  
Country Folks Realty & Auction.  
PH 270-866-7676 or www.coun-  
tryfolksrealty.com

**FORECLOSED HOME AUCTION**  
**GEORGIA STATEWIDE.**  
500+ Homes Must Be Sold!  
REDC Fee Brochure.  
www.Auction.com Brkr H  
61904.

**MISC.**

**ATTEND COLLEGE ONLINE**  
from home. \* Medical,  
\*Business, \*Paralegal, \*  
Computers \* Criminal Justice.  
Job placement assistance.  
Computer available. Financial  
Aid if qualified. Call 866-858-  
2121. www.CenturaOnline.com

**AIRLINES ARE HIRING** - Train  
for high paying Aviation

party. Contact probate court per-  
sonnel at the following  
address, telephone number for the  
required amount of filing fees. If  
any objections are filed, a hearing  
will be scheduled at a later date.  
If no objections are filed, the  
petition may be granted without a  
hearing.

Lynn S. Brandenburg  
Probate Judge  
P.O. Box 324  
Zebulon, GA 30295  
770-567-8734  
6.17, 24, 7.1, 8 gpn4

**Legal 287**  
Notice of Petition  
to Change Name  
State of Georgia  
County of Pike

Notice is hereby given that  
Arthur Solomon, filed his  
Petition to the Superior Court  
Clerk's Office of Pike County,  
Georgia, on the 14th day of May,  
2009, praying for a change in the  
name of Arthur Solomon to  
Arthur Davis. Notice is hereby  
given pursuant to O.C.G.A. 19-  
21-1 to any interest of affected  
party to appear in said Court and  
to file objections to such name  
change. Objections must be filed  
with said Court within 30 days of  
filing of said petition.

This the 14th day of May,  
2009.

/s/ Arthur Solomon  
Attorney for Petitioner:  
David G. Brisendine, III, Esq.  
Attorney at law  
Hendrix & Brisendine Law Firm  
P.O. Box 632  
Zebulon, GA 30295.  
6.17, 24, 7.1, 8 gpn15

**Legal 290**

immediate payment to me.

This 12th day of June, 2009,  
Terrell Dailey Blackshear,  
Executor of the Estate of Virginia  
Eddleman Dailey, deceased  
Jack L. Park, Jr.  
Attorney at Law  
P.O. Box 909  
Zebulon, Georgia 30295  
6.24, 7.1, 8, 15 gpn7

**Legal 299**

**Public Comment Notice**  
STP00-0005-01(034)  
Pike County, PI#333110.  
Public comment notice is  
given that Surface Transportation  
Program funding in the total  
amount of \$2,145,000 is being  
added to the State Transportation  
Improvement Program for  
Georgia Department of  
Transportation Project STP00-  
0005-01(034) for the estimate of  
the Reconstruction/Rehabilitation  
of the intersection located on SR  
18-SR 109 and SR 74. FY 2010  
funding comes from the addition-  
al American Reinvestment and  
Recovery Act (ARRA) in the  
total amount of \$2,145,000  
(C250).

Such notice is required by  
the SAFRTEA-LU. Comments  
should be directed to Angela  
Alexander, State Planning  
Administrator, at One Georgia  
Center, 600 West Peachtree St.  
NW, Atlanta, Georgia 30308.  
6.24, 7.1 gpn14

**Legal 246**

**Notice of Sale Under Power**  
State of Georgia  
County of Pike

By virtue of the Power of  
Sale contained in that Security  
Deed executed and delivered by  
R R Browning Enterprises, Inc.  
to Regions Bank, dated May 22,  
2006, and recorded in Deed Book  
659, Page 221, Pike County  
Records, there will be sold at  
public outcry before the  
Courthouse door in said County  
by Regions Bank, during the  
legal hours of sale on the first  
Tuesday in July, 2009, to the  
highest bidder for cash, the fol-  
lowing described property, as fol-  
lows:

All that tract or parcel of  
land lying and being in Land Lots  
157 & 164 of the 1st Land  
District of Pike County, Georgia,  
being more particularly shown  
and designated as 3.00 acres on  
that plat of survey entitled  
"Property Survey for Jena Rae  
Waldrop", dated March 3, 1998,  
prepared by Presley, Bernhard,  
Harper & Assoc., Gerald H.  
Bernhard, Ga. RLS No. 2588, a  
copy of which said plat is record-  
ed in Plat Book 14, page 336,  
Pike County, Georgia records,  
and which said plat together with  
the metes, bounds, courses and  
distances as shown thereon is  
incorporated herein and made a

Court of Pike County, Georgia,  
in Deed Book 605, PAGE 71,  
and by Affidavit of Modification  
executed by Dorothy LeeAnn  
Clay to First Bank of Pike, dated  
June 5, 2007, which is recorded  
in the Clerk's Office, Superior  
Court of Pike County, Georgia,  
in Deed Book 708, Page 196;  
said Georgia Security Deed and  
Security Agreement having been  
given to secure a Promissory  
Note dated June 5, 2007, with  
interest from date at the rate stat-  
ed in said Promissory Note on  
the unpaid balance until paid, the  
undersigned will sell at public  
outcry to the highest bidder for  
cash at the courthouse in  
Zebulon, Pike County, Georgia,  
between the legal hours of sale  
on the first Tuesday in July, 2009  
to-wit: July 7, 2009, the follow-  
ing real estate:

All that tract or parcel of  
land, containing 26.01 acres,  
more or less, together with all  
improvements located thereon,  
situate, lying and being in Land  
Lot 92, of the 9th Land District  
of Pike County, Georgia, and  
being more particularly shown  
on that certain plat of survey  
entitled, "Survey for Pam  
Bauman," dated February 19,  
2002, prepared by J. Steve  
Reeves, Georgia Registered  
Professional Land Surveyor No.  
2765, of record in Plat Book 19,  
Page 159, Clerk's Office,  
Superior Court, Pike County,  
Georgia, and having such size,  
shape, location, metes, bounds,  
courses and distances as shown  
on said plat of survey which by  
reference is incorporated into  
and made a part of this descrip-  
tion as fully and completely as if  
copied at length herein.

The debt secured by said  
Security Deed and note has been  
and is hereby declared due and  
payable in full because of non-  
payment of indebtedness secured  
thereby pursuant to the terms of  
said Deed to Secure Debt and  
Note. Notice has been given of  
intention to enforce provisions  
for collection of attorney's fees  
and foreclosure in accordance  
with the legal requirements of  
the Deed to Secure Debt and  
Note.

The indebtedness remaining in default, the  
sale will be made for the purpose  
of applying proceeds thereof to  
the payment of the indebtedness  
secured by the Deed to Secure  
Debt, accrued interest and  
expenses of the sale and other  
sums secured by the Deed to  
Secure Debt, including attor-  
ney's fees, and the remainder, if  
any, shall be applied as provided  
by law.

To the best of the under-  
signed's knowledge and belief,  
the property is in the possession

Continued on page 4B

**INVITATION TO BID**

The City of Meansville is accepting bids for  
garbage pick up. Sealed bids must be at the city  
hall by 5:00 p.m. 7/10/09. The bids will be opened  
at the city council meeting July 13, 2009. Office is  
open on Mon., Tues., Wed., Thurs. & Fri. from 8:00  
a.m. to 2:00 p.m.

Donna Chavez  
City Clerk

Legal 296 6/24, 7/1

**LAND HEADQUARTERS**

**2 Acre Tracts**

Now Available in Pike County.

Call

**770-227-7227 or 800-464-9199**

FROM: B  
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Georgia.

6/24, 7/1

in the Juvenile Court of  
Monroe County, Georgia  
In the interest of  
J.R.W., sex B, age 15, DOB  
09/24/92, case #2009 JR-192  
Child under 18 years of age

To whom it may concern,  
Maggie Dumas (mother), James  
Hines (putative father), any  
unknown father, and anyone  
claiming a parental interest in the  
named child born to Maggie  
Dumas.

You are notified that a new  
Petition for Custody concerning  
the above child was filed against  
you in said court on 06/12/09,  
and by reason of an Order for  
Service entered by the court on  
06/11/09.

You are commanded and  
required to be and appear before  
the Monroe County Juvenile  
Court, at the Monroe County  
Justice Center, Forsyth, Georgia  
on 07/09/09 at 8:30 o'clock a.m.  
and 09/10/09 at 8:30 o'clock a.m.  
for a hearing following service  
by publication. Serve an answer  
on Petitioner's Attorney, W.  
Ashley Hawkins, P.O. Box 325,  
Forsyth, Georgia 31029. You  
may obtain a copy of the petition  
by contacting the Monroe  
County Juvenile Court Clerk.

Witness, the Honorable  
Judges of this court, this 12th day  
of June, 2009.

Susan Niblett  
Clerk, Monroe County  
Juvenile Court  
6/24, 7/1, 8, 25 gpn10

**Legal 295**  
Notice to Debtors and Creditors  
Georgia, Pike County

All creditors of the estate of  
Virginia Eddleman Dailey,  
deceased, late of Pike County,  
Georgia, are hereby notified to  
render in their demands to the  
undersigned according to law,  
and all persons indebted to said  
estate are required to make  
immediate payment to me.

This 12th day of June, 2009,  
Torrell Dailey Blackshear,  
Executor of the Estate of Virginia  
Eddleman Dailey, deceased  
Jack L. Park, Jr.  
Attorney at Law  
P.O. Box 909  
Zebulon, Georgia 30295  
6/24, 7/1, 8, 15 gpn7

**Legal 299**  
Public Comment Notice  
STP00-0005-01(034)  
Pike County, TN#333110-

Public comment notice is  
given that Surface Transportation  
Program funding in the total  
amount of \$2,145,000 is being  
added to the State Transportation  
Improvement Program for  
Georgia Department of  
Transportation Project STP00-  
0005-01(034) for the estimate of  
the Reconstruction/Rehabilitation  
of the intersection located on SR  
18/SR 109 and SR 74. FY 2010

FAX NO. : 7066466593

Said property will be sold as  
the property of R R Browning  
Enterprises, Inc., and subject to  
any outstanding ad valorem real  
property taxes (including taxes  
which are a lien, but not yet due  
and payable), any matter which  
might be disclosed by an accurate  
survey and inspection of the  
property, any assessments, liens,  
encumbrances, zoning ordi-  
nances, restrictions, covenants  
and matters of record superior to  
the Security Deed first set out  
above. The sale will be conduct-  
ed subject to confirmation that  
the sale is not prohibited under  
the U.S. Bankruptcy Code and to  
final confirmation and audit of  
the status of the loan with the  
holder of the security deed.

Regions Bank, as attorney in fact  
for  
R R Browning Enterprises, Inc.  
Michael D. Payne, Attorney for  
Regions Bank  
McCullough, Payne & Haan,  
L.L.C.  
171 17th Street, N.W., Suite 975  
Atlanta, Georgia 30363  
(404) 873-1386  
6/10, 17, 24, 7/1 gpn11

**Legal 248**  
Advertisement of  
Sale Under Power  
Georgia, Pike County

By virtue of the power and  
authority contained in a Security  
Deed and under the power of sale  
contained therein, executed by  
Dorothy LeeAnn Clay to First  
Bank of Pike, dated September  
23, 2005, which is recorded in  
the Clerk's Office, Superior  
Court of Pike County, Georgia, in  
Deed Book 605, PAGE 71; and  
by Affidavit of Modification exe-  
cuted by Dorothy LeeAnn Clay  
to First Bank of Pike, dated June  
5, 2007, which is recorded in the  
Clerk's Office, Superior Court of  
Pike County, Georgia, in Deed  
Book 708, Page 196; said  
Georgia Security Deed and  
Security Agreement having been  
given to secure a Promissory  
Note dated June 5, 2007, with  
interest from date at the rate  
stated in said Promissory Note on  
the unpaid balance until paid, the  
undersigned will sell at public  
outcry to the highest bidder for  
cash at the courthouse in  
Zebulon, Pike County, Georgia,  
between the legal hours of sale  
on the first Tuesday in July, 2009  
to-wit: July 7, 2009, the follow-  
ing real estate.

All that tract or parcel of  
land, containing 26.01 acres,  
more or less, together with all  
improvements located thereon,  
situate, lying and being in Land  
Lot 92, of the 9th Land District  
of Pike County, Georgia, and  
being more particularly shown on  
that certain plat of survey enti-  
tled, "Survey for Pam Bauman,"  
dated February 19, 2002, pre-  
pared by J. Steve Reeves,

Homaston, GA 30286  
(706) 647-5524  
This law firm is attempting to  
collect a debt. Any information  
obtained will be used for that  
purpose.  
6/10, 17, 24, 7/1 gpn11

**Legal 249**  
Notice of Sale Under Power  
Georgia, Pike County

Because of default in the  
payment of the indebtedness,  
secured by a Security Deed exe-  
cuted by Jackie D. South to  
Mortgage Electronic Registration  
Systems, Inc. dated December  
13, 2006 in the amount of  
\$109,200.00, and recorded in  
Deed Book 684, Page 69, Pike  
County, Georgia Records; as last  
transferred to Mortgage  
Electronic Registration Systems,  
Inc. by assignment; the under-  
signed, Mortgage Electronic  
Registration Systems, Inc. pur-  
suant to said deed and the note  
thereby secured, has declared the  
entire amount of said indebted-  
ness due and payable and pur-  
suant to the power of sale con-  
tained in said deed, will on the  
first Tuesday in July, 2009, dur-  
ing the legal hours of sale, at the  
Courthouse door in Pike County,  
sell at public outcry to the highest  
bidder for cash, the property  
described in said deed to-wit.

All that tract or parcel of  
land lying and being in the town  
of Williamson, State of Georgia  
in Land Lot 160 of the First Land  
District of originally Monroe,  
now Pike County, Georgia and  
being a part of the South portion  
of Tract B recorded in Plat Book  
1, Page 346, of Pike County  
Superior Court records and  
described as follows: Beginning  
at a point on the Northwest right  
of way of Field Road, corner to  
Donald Purser, said point being  
768.3 feet along the right of way  
of a County Public Road, thence  
North 66 Degrees, 47 Minutes  
West 279.7 feet to a point, thence  
Northwardly and along the  
Harmon Callahan property 100  
feet to a point, thence South 66  
Degrees, 47 Minutes East 276.6  
feet to a point on the Northwest  
right of way of Field Road;  
thence Southwardly and along  
Field Road 100 feet to the point  
of beginning. The property  
address being known as No. 197  
Purser Circle, Williamson, GA  
30292-3232. Tax Id# 062A-096.

This property is fee simple,  
which has the property address of  
197 Purser Circle, Williamson,  
Georgia, together with all fix-  
tures and other personal property  
conveyed by said deed.

The sale will be held subject  
to any unpaid taxes, assessments,  
rights-of-way, easements, protec-  
tive covenants or restrictions,  
liens, and other superior matters  
of record which may affect said  
property

Jul. 16 2009 11:20AM P3

conveyed by said deed.  
The sale will be held subject  
to any unpaid taxes, assessments,  
rights of way, easements, protec-  
tive covenants or restrictions,  
liens, and other superior matters  
of record which may affect said  
property.

The sale will be conducted sub-  
ject (1) to confirmation that the  
sale is not prohibited under the  
U.S. Bankruptcy Code and (2) to  
final confirmation and audit of  
the status of the loan with the  
holder of the security deed.

Notice has been given of inten-  
tion to collect attorneys' fees in  
accordance with the terms of the  
note secured by said deed.

Said property will be sold as the  
property of Fred L. Newsome  
and Patricia M. Newsome and  
the proceeds of said sale will be  
applied to the payment of said  
indebtedness, the expense of said  
sale, all as provided in said deed,  
and the undersigned will execute  
a deed to the purchaser as provid-  
ed in the aforementioned  
Security Deed.

IndyMac Federal Bank FSI  
Attorney in Fact for  
Fred L. Newsome and Patricia  
M. Newsome  
Anthony DeMarco,  
Attorney-at-Law  
McCurdy & Candler, L.L.C.  
(404) 373-1612

www.mccurdycandler.com  
File No. 09 05197 JENMA  
This law firm is acting as a debt  
collector and is attempting to col-  
lect a debt. Any information  
obtained will be used for that  
purpose.  
6/10, 17, 24, 7/1 gpn11

**Legal 252**  
Notice of Sale Under Power  
Georgia, Pike County

Because of default in the  
payment of the indebtedness,  
secured by a Security Deed exe-  
cuted by Jerry T. Hivens to  
Mortgage Electronic Registration  
Systems, Inc. dated April, 23,  
2004 in the amount of  
\$128,981.00, and recorded in  
Deed Book 519, Page 59, Pike  
County, Georgia Records, as last  
transferred to CitiMortgage, Inc.  
by assignment; the undersigned,  
CitiMortgage, Inc. pursuant to  
said deed and the note thereby  
secured, has declared the entire  
amount of said indebtedness due  
and payable and pursuant to the  
power of sale contained in said  
deed, will on the first Tuesday in  
July, 2009, during the legal  
hours of sale, at the Courthouse  
door in Pike County, sell at pub-  
lic outcry to the highest bidder  
for cash, the property described  
in said deed to-wit:

All that tract or parcel of  
land lying and being in Land Lot  
238 of the 1st Land district of  
Pike County, Georgia, containing

Continued on page 513

## Page 4B - Pike County Journal-Reporter - Wednesday, June 24, 2009

## Public Not

Buy - Sell - Trade. Info: (563)  
927-8176.

Fripp Island, SC Book now for the summer and save 20% on weekly rental.

Oceanfront, marsh and golf course views are ready for your family vacation at Fripp Island, SC. Two to 8 bedrooms available with all the comforts of home. Island amenities include two 18-hole championship courses, beautiful beach, tennis, pools, golf cart, bike and kayak rentals and a Camp for kids. Call 877-890-4199 and save 20% on your summer vacation. (thru 9/7/09)

**CAVENDER CREEK CABINS.** Dahlonega, North Georgia Mountains. Beautifully Unique, Romantic and Family Sized Cabins w/Hot Tubs. Call TOLL FREE at 1-866-373-6307 or visit [www.cavendercreek.com](http://www.cavendercreek.com)

**Head for the Smokey Mountains.** 2 night/3day stay only \$99. Home sites starting @ \$29,900. Paved roads, water, sewer, & clubhouse. [www.cococoinnmountainclub.com](http://www.cococoinnmountainclub.com). 1 866-228-6147

## PUBLIC NOTICES

## Legal 239

Notice to Debtors and Creditors. All creditors of the Estate of Mary Ola Lynch, deceased, late of Pike County, are hereby notified to render their demands to the undersigned according to law, and all person indebted to said Estate are required to make immediate payment to the undersigned.

This 28th day of May, 2009.  
Executor: Linda Hale  
P.O. Box 291,  
Zebulon, Ga. 30295  
6/3, 10, 17, 24 gpn7

## Legal 240

Notice  
Georgia, Pike County  
Probate Court

Katherine E. Hall has petitioned to be appointed Administrator of the estate of Jerry Wayne Hall, deceased, of said County. The petitioner has also applied for waiver of bond and/or grant of certain powers contained in O.C.G.A. §53-12-232. All interested parties are hereby notified to show cause why said petition should not be granted. All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed with the court on or before June 29, 2009. All pleadings/objections must be signed before a notary public or before a probate court clerk, and filing fees must be tendered with your pleadings/objections, unless you quali-

In Re: Madelyn Faye Bass  
Adoption No. 2009A-004  
Petition of Jeremy & Jennifer Petty for Adoption of Minor Child

Notice of Termination of Parental Rights Proceeding  
To: Armando Navarro, biological father of Madelyn Faye Bass a female born May 5, 2009 in Upson County.  
Hammond Drive  
Griffin, Georgia 30223

Whereabouts unknown and anyone who might believe he is the father of a female known as Madelyn Faye Bass born on May 5, 2009.

Pursuant to Official Code of Georgia O.C.G.A. Section 19-8-12 you are hereby notified that on May 6, 2009, a Petition for Adoption has been filed for confirmation of relinquishment of parental rights of the biological father and full termination of parental claims and potential rights of the biological father who is not the legal father in contemplation of adoption was filed in the Superior Court of Pike County, Georgia, Civil Action File No. 2009A-004, with regard to the minor female child known as Madelyn Faye Bass born to Jessica Bass on May 5, 2009.

Petitioners' application alleges that the current whereabouts of the biological father is unknown, and asks the Court to terminate the parental claims of any possible biological father with respect to the child arising from the non-legal parental relationship so that adoption may occur. Unless within thirty (30) days of the date of the first publication of this notice you file: (1) a petition to legitimate this minor pursuant to O.C.G.A. 19-7-22; and (2) notice of such Petition in the Superior Court of Pike County in Zebulon, Georgia, you will lose all rights to the child and will neither receive notice or nor be entitled to object to the adoption of this child.

You are advised that a hearing will be held in the Chamber of the Honorable Tommy Hankinson, Superior Court of Pike County, at 9:00 o'clock a.m. on the 24th day of July, 2009 to determine why the prayers of the Petitioners should not be granted.  
Dwayne C. Singleton, Esq.  
1115 Zebulon Road  
Griffin, Georgia 30224  
770-227-5300  
6/3, 10, 17, 24 gpn4

## Legal 284

Notice  
Georgia, Pike County  
Probate Court  
To: any heir whose current address is unknown.

Ronema Mabry has petitioned to be appointed Administrator of the estate of John Mabry, deceased, of said

required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without a hearing.

s. Lynn S. Brandenburg  
Probate Judge  
P.O. Box 324  
Zebulon, GA 30295  
770-567-8734  
6/17, 24, 7/1, 8 gpn4

## Legal 285

Notice is given that articles of incorporation which will incorporate BL&BT Investments, LLC have been delivered to the Secretary of State in accordance with the Georgia Business Corporation Code (O.C.G.A. §14-2-201.1). The initial registered office of the corporation is located at P.O. Box 731, Zebulon, GA 30295 and its initial registered agent at such address is Lisa Wofford.  
6/17, 24 gpn6

## Legal 287

Notice of Petition to Change Name  
State of Georgia  
County of Pike

Notice is hereby given that Arthur Solomon, filed his Petition to the Superior Court, Clerk's Office of Pike County, Georgia, on the 14th day of May, 2009, praying for a change in the name of Arthur Solomon to Arthur Davis. Notice is hereby given pursuant to O.C.G.A. 19-21-1 to any interest of affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of filing of said petition.  
This the 14th day of May, 2009.

s. Arthur Solomon  
Attorney for Petitioner:  
David G. Brisendine, III, Esq.  
Attorney at law  
Hendrix & Brisendine Law Firm  
P.O. Box 632  
Zebulon, GA 30295.  
6/17, 24, 7/1, 8 gpn15

## Legal 290

Notice to Debtors and Creditors  
Georgia, Pike County

All creditors of the estate of Martha Wall Scott, deceased, late of Pike County, Georgia, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to me.

This 12th day of June, 2009.  
David Nanton Scott, Executor of the Estate of Martha Wall Scott, deceased  
Jack L. Park, Jr.  
Attorney at Law  
P.O. Box 909  
Zebulon, Georgia 30295  
6/17, 24, 7/1, 8 gpn7

funding comes from the additional American Reinvestment and Recovery Act (ARRA) in the total amount of \$2,145,000 (C250).

Such notice is required by the SALETTE-LL Comments should be directed to Angela Alexander, State Planning Administrator, at One Georgia Center, 600 West Peachtree St. NW, Atlanta, Georgia 30308.  
6/24, 7/1 gpn14

## Legal 246

Notice of Sale Under Power  
State of Georgia  
County of Pike

By virtue of the Power of Sale contained in that Security Deed executed and delivered by R R Browning Enterprises, Inc. to Regions Bank, dated May 22, 2006, and recorded in Deed Book 659, Page 221, Pike County Records, there will be sold at public outcry before the Courthouse door in said County by Regions Bank, during the legal hours of sale on the first Tuesday in July, 2009, to the highest bidder for cash, the following described property, as follows:

All that tract or parcel of land lying and being in Land Lots 157 & 164 of the 1st Land District of Pike County, Georgia, being more particularly shown and designated as 3.00 acres on that plat of survey entitled "Property Survey for Jena Rae Waldrop", dated March 3, 1998, prepared by Presley, Bernhard, Harper & Assoc., Gerald H. Bernhard, Ga. RLS No. 2588, a copy of which said plat is recorded in Plat Book 14, page 336, Pike County, Georgia records, and which said plat together with the metes, bounds, courses and distances as shown thereon is incorporated herein and made a part of this description by reference.

Permanently affixed to and conveyed with the above property is a 1993 Fleetwood 24X50 manufactured home SN# GA1154A72926-111 & GA1754B72926111.

Upon information and belief of lender, said property is commonly known as **SHSD Highway 362, Williamson, Georgia 30292.**

The said debt secured by the said Security Deed being in default, said sale will be made for the purpose of paying the same and all expenses in connection with this foreclosure including but not limited to all accrued and unpaid interest, attorney's fees and expenses of sale.

Upon the best information and belief of Lender, the above-described property is in the possession of the Borrower, and/or tenants of Borrower or other persons or entities in possession

Georgia Regist Land Survey record in Plat B Clerk's Office, Pike County, (ing such size, notes, bounds, tances as show survey which incorporated int of this descrip completely as i herein.

The debt Security Deed and is hereby payable in full payment of ind thereby pursuant said Deed to Note. Notice l intention to cu for collection, and foreclosure with the legal re Deed to Secure

The indebted in default, the for the purpose ceeds thereof t the indebtedne: Deed to Secur interest and ex and other sum Deed to Secur attorney's fees, der, if any, sh provided by law To be signed's know the property is of and will be s ty of Dorothy J. ject property ki Liffey Springs GA 30258.

The sale ( subject: 1) to the sale is not the U.S. Bank 2) to final confi of the status of holder of the Deed and Secu

Said prop subject to any c orem taxes which are a lie now due and p of redemption authority, any r be disclosed by vey and inspec ty, any ass encumbrances, nances, restric easements and superior to the Deed and Secu favor of First B September 23, Deed Book 60 Clerk's Office Affidavit in law Pike, dated Jun ed in Deed Bo said Clerk's Of First Bank of F Attorney in the Dorothy Lee At Richard T. Bri

**DEPARTMENT OF TRANSPORTATION  
STATE OF GEORGIA**

---

**INTERDEPARTMENT CORRESPONDENCE**

**FILE** C-PCTS FY 2008-2011 TIP **OFFICE** Planning  
**DATE** June 29, 2009  
**FROM** *Matthew Fowler*  
for Angela T. Alexander, State Transportation Planning Administrator  
**TO** Angela Whitworth, Financial Management Administrator

**SUBJECT:** C-PCTS FY 2008-2011 TIP Amendment – PI # 0009401 – 14<sup>TH</sup> Street Pedestrian Bridge

In accordance with Departmental policy, in order for the Office of Financial Management to submit TIP amendments to the Governor for his approval, the Planning Office is providing you a copy of the subject TIP amendment.

On June 26, 2009, the Columbus-Phenix City Transportation Study (C-PCTS) Policy Committee amended the FY 2008-2011 TIP to add the subject project. Attached for your use is a copy of the approved and signed resolution.

The TIP amendment was required to add the project to the current C-PCTS FY08-11 TIP.

The following table shows the amended FY 2008 – 2011 Columbus TIP:

**Amended C-PCTS FY 2008 – 2011 TIP**

Project Id No.	Description	Phase / FY	Fund Codes	Funding Amount
0009401	14 <sup>TH</sup> Street Pedestrian Bridge	CST – FY 10	C230	\$3,350,000.00
total:				\$3,350,000.00

If you have any questions or need additional information, please contact Robert Hughes at (404) 631-1799.

ATA:rmh

CC: Matthew Fowler  
Bob Rogers  
Radney Simpson  
Read File

**AMENDMENT**

**COLUMBUS-PHENIX CITY TRANSPORTATION STUDY  
POLICY COMMITTEE**

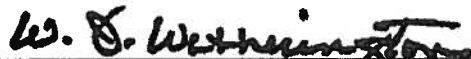
**A RESOLUTION TO AMEND THE COLUMBUS SECTION OF THE FY 2008-  
2011 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)**

**WHEREAS** the Governors of Georgia and Alabama have designated the Columbus Department of Planning as the Metropolitan Planning Organization (MPO) for the Columbus-Phenix City (C-PCTS) urban area; and

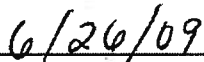
**WHEREAS** it is necessary to amend the Columbus section of the FY 2008-2011 Transportation Improvement Program (TIP) to include the following project.

P.I. Number 0009401 – 14<sup>th</sup> Street Pedestrian Bridge / Riverwalk. Rehabilitate existing bridge to a pedestrian bridge. The amount of Federal Funding is \$3,350,000.00 (100% with no match).

**BE IT RESOLVED** that the Columbus-Phenix City Transportation Study Policy Committee approves the amendment of the Columbus, Section I of the FY 2008 – 2011 TIP to reflect this change.



\_\_\_\_\_  
Mayor Jim Wetherington, Chairman  
Columbus-Phenix City Transportation Study  
Policy Committee



\_\_\_\_\_  
Date

**DEPARTMENT OF TRANSPORTATION  
STATE OF GEORGIA**

**INTERDEPARTMENT CORRESPONDENCE**

**OFFICE: Financial Management**

**DATE: March 12, 2009**

**FROM** Angela O. Whitworth, Office of Financial Management Administrator  
**TO** Billy Cantrell, Planning & Programming Engineer – Gainesville  
**SUBJECT** **PUBLIC COMMENT NOTICE FOR PI# 0009292**

The attached notice should be published once a week for two weeks in the local Rabun County newspaper as soon as possible.

Please e-mail Bob Rogers as soon as you know the dates the ad will run and send the State Planning Administrator and me a copy of the advertisement or tear sheets and dates run.

JTS: RDR

Attachment

cc: State Planning Administrator

**ANNOUNCEMENTS**

**630 LEGAL NOTICES**

**Legals**

for Rabun County, GA  
 Deadline: 5 p.m.  
 Monday

By submitting your advertisement for publication, you agree that the newspaper shall have no liability for errors or omissions in the text of the advertisement as submitted by you. You further agree to indemnify the newspaper for liability arising from the text submitted to it. For any error in the text caused by the newspaper, or any error in the publication date, the newspaper's liability shall be limited to the cost of the advertisement or republication thereof, and the newspaper shall have no liability for any consequential, direct or general damages of any other sort.



**DUI: 2<sup>nd</sup> Offence**

Name:  
 Victor Hardy  
 Thompson  
 82 Joe  
 Thompson Lane  
 Clayton, GA  
 30525

Arrested 04-08-09 at 7:11 p.m.  
 Location: US 76  
 Court date: 05-28-09  
 Fine: \$1217.00  
 90 days jail, traffic school,  
 12 months probation,  
 30 days community service,  
 6 months ignition interlock,  
 tag forfeiture, clinical evaluation



**Sex Offender**

Name: Roy  
 Yancey  
 256 Rita Lane  
 Tiger, GA  
 30576

Convicted of child molestation.  
 Conviction Date: 06-12-01  
 Registration Date: 05-29-09  
 Sex: M  
 Race: White  
 Height: 5'07"

Lot#15-10076979 Damage: Front End, Year: 1994, M/M: Nissan/Altima, Vin#: 1N4BU31DXRC217370, Removed: Atlanta, GA, Located: Austell, GA. 5-28,6-4

STATE OF GEORGIA  
 COUNTY OF RABUN  
 NOTICE TO CREDITORS AND DEBTORS  
 All persons indebted to Olene Giles Garland, deceased, are hereby notified to make immediate payment to the undersigned, and all creditors of said decedent are hereby notified to render their claims to the undersigned. This the 20th day of May, 2009. Witness my/our hand(s) and seal(s), on the day above written. (Sheri Garland York & Milton O.S. Garland Sr. acting as Co-Executors of the Olene Giles Garland estate) Address: 134 Eagle Chase Circle, Dillard, GA 30537, Telephone: 706-746-5145.  
 5-28,6-4,11,18

STATE OF GEORGIA  
 COUNTY OF RABUN  
 NOTICE TO CREDITORS AND DEBTORS  
 All persons indebted to Charles R. Frost Jr., deceased, are hereby notified to make immediate payment to the undersigned, and all creditors of said decedent are hereby notified to render their claims to the undersigned. This the 26th day of May, 2009. Witness my/our hand(s) and seal(s), on the day above written. (Jennifer B. Frost acting as Executrix of the Charles R. Frost Jr. estate) Address: PO Box 143, Dillard, GA 30537, Telephone: 706-982-1276.  
 6-4,11,18,25

APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER TRADE NAME, PARTNERSHIP OR OTHERS  
 STATE OF GEORGIA  
 COUNTY OF RABUN  
 The undersigned does hereby certify that Duvall of Franklin, Inc. conducting a business as Duvall Auto Sales in the City of Clayton County of Rabun in the State of Georgia, under the name of Duvall Auto Sales and that the nature of the business is used vehicle sales and that the name and address of the persons, firms or partnership owning and carrying on said trade or business are Duvall of Franklin, Inc., 1988 Lake Emory Road, Franklin, NC 28734, Rob Stockton, GM/VP.-Filed in office this 13th day of February 2008, Holly E. Henry-Perry/DW, Clerk Superior Court, Rabun County, GA.  
 6-4,11

PUBLIC COMMENT NOTICE  
 CSPFH-0009-00 RABUN COUNTY, PI#0009292  
 Public comment notice is given that Surface Transportation Program funding in the total amount of \$166,500 is being added to the State Transportation Improvement Program for Georgia Department of Transportation Project CSPFH-0009-00(292) for the estimate of the replacement of the Bridge located on TALLULAH RIVER ROAD - PAVEMENT STABILIZATION. FY 2010 funding comes from the additional American Reinvestment and Recovery Act (ARRA) in the total amount of \$166,500 (Forest Highway Funds). Such notice is required by the SAFETEA-LU. Comments should be directed to Angela Alexander, State Planning Administrator, at One Georgia Center, 600 West Peachtree St. NW, Atlanta, Georgia 30308.  
 6-4,11

NOTICE  
 (For Discharge from Office and all Liability)  
 PROBATE COURT OF RABUN COUNTY

probate court clerk, and filing fees must be tendered with your pleadings/objections unless you qualify to file as an indigent party. Contact probate court personnel at the following address/telephone number for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without a hearing. Lillian W. Garrett, Probate Judge, By: Lind Ramey, Probate Clerk/Deputy Clerk, Address: 25 Courthouse Square, Suite 211 Clayton, GA 30525, Telephone Number 706-782-3614.  
 6-4

APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER TRADE NAME, PARTNERSHIP OR OTHERS  
 STATE OF GEORGIA  
 COUNTY OF RABUN  
 The undersigned does hereby certify that Jefferson Davis Beck conducting a business as Jefferson Davis Beck in the City of Clayton County of Rabun in the State of Georgia, under the name of Jefferson Davis Beck and that the nature of the business is hauling and that the name and address of the persons, firms or partnership owning and carrying on said trade or business at Jefferson Davis Beck - Owner, 7701 Woman Rd, Clayton, GA 30525, Jay Beck Filed in office, this 29th day of May 2009 Holly E. Henry-Perry, Clerk Superior Court Rabun County, GA.  
 6-4,11

STATE OF GEORGIA  
 COUNTY OF RABUN  
 NOTICE TO CREDITORS AND DEBTORS  
 All persons indebted to Thelma E. Huston, deceased, are hereby notified to make immediate payment to the undersigned, and all creditors of said decedent are hereby notified to render their claims to the undersigned. This the 29th day of May, 2009 Witness my/our hand(s) and seal(s), on the day above written. (Janet Allison Sossman acting as Executrix of the Thelma Huston estate) Address: PO Box 1996, Clayton, GA 30525, Telephone: 706-782-4086-4,11,18,25

NOTICE OF COUNTY ORDINANCE  
 Notice is hereby given that the Board of Commissioners of Rabun County, Georgia shall consider at its regular monthly meeting to be held on June 23, 2009 on second reading; the adoption of the Amendment to the Rabun County Official Zoning Ordinance and Subdivision Regulations 2007 delete all amendments which were adopted on September 23, 2008. The meeting will be held at Rabun County Courthouse, Courthouse Square, Suite 201; Clayton, GA 30525. A brief synopsis of the above ordinance is as follows: This amendment to this ordinance is to delete all amendments previously adopted on the recommendations from the "Highway 441 Study Committee". A copy of the proposed amendment ordinance is on file in the office of the Clerk of Superior Court of Rabun County for the purpose of examination and inspection by the public. The Clerk of Superior Court shall furnish anyone, upon written request, a copy of the proposed amendment ordinance.  
 6-4,11,18

NOTICE  
 Rabun County is accepting applications for the position of Golf Course Director. The Director is responsible for directing phases of the operation and maintenance of the county golf course and pro shop. Duties include but are not limited to preparing an annual budget, monitoring revenues and expenditures, hiring, training, directing, assisting.

**SERVICES**  
**550 Misc. SERVICES**

Pampered Pets by Paulette. Your pets won't even miss you. Pet sitting for Dogs and Cats. For information call 706-782-1840.

Paul's Home Repair. Honest & Dependable. 25 years experience. Pressure Washing, Roof repairs, Painting, Carpentry, Hauling, Decking, All types of Flooring, Staining, Chimney Cleaning. Call 706-219-2697, 706-400-8296.

**Suzu's Cleaning Service**  
706-490-3383.....Quality Service. We don't cut corners...We clean them!

Top to Bottom Pressure Washing  
**Got Mold? Can Supply Water**  
I can remove it from houses, roofs, mobile homes, decks, driveways. Licensed & insured. Randy Fields 706-878-9515, 706-865-2633. Free estimates.

**WELDING**  
Fabrication and repairs of any kind.  
Anglin's in Otto  
828-349-4500.

**WINDOW TINTING**  
Quality installation, low prices, 30 yrs. Experience.  
Satisfaction guaranteed!  
Anglin's in Otto.  
828-349-4500

**SERVICES**  
**560 CHILD CARE**

Child Care Services. Caring, safe environment. Newborns and up. Convenient Mtn. City location. Call 706-982-3320.

**ANNOUNCEMENTS**  
**620 Lost & Found**

Found female dog, small/medium, red hound (mix), Sunday driving down from Long Creek. Very sweet and loving. Hope to find her home. 864-353-1940

Found: Neutered male, Bull Mastiff/Boxer, fawn color, medium size. Found near Seed Tick Rd. 706-212-0037- Leave message.

**ANNOUNCEMENTS**  
**630 LEGAL NOTICES**

**Legals**  
for Rabun County, GA  
Deadline: 5 p.m.

STATE OF GEORGIA,  
COUNTY OF RABUN,  
NOTICE TO CREDITORS AND DEBTORS,

All persons indebted to Charles R. Frost Jr., deceased, are hereby notified to make immediate payment to the undersigned, and all creditors of said decedent are hereby notified to render their claims to the undersigned. This the 26th day of May, 2009. Witness my/our hand(s) and seal(s), on the day above written. (Jennifer B. Frost acting as Executrix of the Charles R. Frost Jr. estate) Address: PO Box 143, Dillard, GA 30537, Telephone: 706-982-1276. 6-4,11,18,25

**APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER TRADE NAME, PARTNERSHIP OR OTHERS, STATE OF GEORGIA, COUNTY OF RABUN,**  
The undersigned does hereby certify that Duvall of Franklin, Inc. conducting a business as Duvall Auto Sales in the City of Clayton County of Rabun in the State of Georgia, under the name of Duvall Auto Sales and that the nature of the business is used vehicle sales and that the name and address of the persons, firms or partnership owning and carrying on said trade or business are Duvall of Franklin, Inc., 1988 Lake Emory Road, Franklin, NC 28734, Rob Stockton, GM/VP. Filed in office this 13th day of February 2008, Holly E. Henry-Perry/DW, Clerk Superior Court, Rabun County, GA. 6-4,11

**PUBLIC COMMENT NOTICE, CSPFH-0009-00 RABUN COUNTY, PI#0009292,**  
Public comment notice is given that Surface Transportation Program funding in the total amount of \$166,500 is being added to the State Transportation Improvement Program for Georgia Department of Transportation Project CSPFH-0009-00(292) for the estimate of the replacement of the Bridge located on TALLULAH RIVER ROAD - PAVEMENT STABILIZATION. FY 2010 funding comes from the additional American Reinvestment and Recovery Act (ARRA) in the total amount of \$166,500 (Forest Highway Funds). Such notice is required by the SAFETEA-LU. Comments should be directed to Angela Alexander, State Planning Administrator, at One Georgia Center, 600 West Peachtree St. NW, Atlanta, Georgia 30308. 6-4,11

**APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER TRADE NAME, PARTNERSHIP OR OTHERS, STATE OF GEORGIA, COUNTY OF RABUN,**  
The undersigned does hereby certify that Jefferson Davis Beck conducting a business as Jefferson Davis Beck in the City of Clayton County of Rabun in the State of Georgia, under the name of Jefferson Davis Beck and that the nature of the business is hauling and that the name and address of the persons, firms or partnership owning and carrying on said trade or business are Jefferson Davis Beck - Owner, 7701 Warwoman Rd, Clayton, GA 30505. Filed in office this 11th day of June 2009, Holly E. Henry-Perry/DW, Clerk Superior Court, Rabun County, GA. 6-4,11

County for the purpose of examination and inspection by the public. The Clerk of Superior Court shall furnish anyone, upon written request, a copy of the proposed amended ordinance. 6-4,11,18

**NOTICE,**  
Rabun County is accepting applications for the position of Golf Course Director. The Director is responsible for directing all phases of the operation and maintenance of the county golf course and pro shop. Duties include but are not limited to preparing an annual budget, monitor revenues and expenditures, hire, train, direct, assign, supervise, evaluate and discipline personnel. Knowledge requirements are extensive. For complete information concerning requirements contact County Administrator, Jim Bleckley at 706-782-5271 extension 6. Minimum Qualifications: Degree in golf course management or related field or a minimum of five (5) years experience as a golf course director. Competitive salary and benefits package. Please submit application and resume to County Administrator, 25 Courthouse Square, Suite 201, Clayton, Georgia 30525. Applications will be accepted until position is filled. 6-4,11

**APPLICATION TO REGISTER A BUSINESS TO BE CONDUCTED UNDER A TRADE NAME, STATE OF GEORGIA, COUNTY OF RABUN,**  
The undersigned hereby certifies that (They are) (It is) (He is) conducting a business at 1600 Amphitheatre Parkway Mountain View, CA 94043, in the city of \_\_\_\_\_, County of Rabun, State of Georgia under the name: Google Checkout, Trade Name and that the type of business to be conducted is internet commerce and any act or activity for which corporations may be organized and that said Business is composed of the following corporation: Google Payment Corporation, 1600 Amphitheatre Parkway, Mountain View, CA 94043. This affidavit is made in accordance with the official code of Georgia annotated, Title 10, Chapter 1, Section 490. Tracy Wilk, Chief Compliance Officer. 6-4,11

**NOTICE OF INCORPORATION,**  
Notice is given that articles of incorporation that will incorporate Celebrate Clayton Incorporated have been delivered to the Secretary of State for filing in accordance with the Georgia Nonprofit Corporation Code. The initial registered office of the corporation is located at 309 Tatum, Rabun Gap, Georgia 30568 and its initial registered agent a such address is Jane Tomlin. 6-4,11

**NOTICE, GEORGIA, RABUN COUNTY PROBATE COURT,**  
Doris Mae Owens has petitioned to be appointed Administrator(s) of the estate of Deborah Elizabeth Roach, deceased, of said county. (The petitioner has also applied for waiver of bond and/or grant of certain powers contained in O.C.G.A. 53-12-232.) All 6-4,11

# The Clayton Tribune

RECEIVED

PO BOX 425

120 NORTH MAIN ST

JUL - 6 2009 CLAYTON, GA 30525

706-782-3312

www.theclaytontribune.com

ACCOUNT CODE
CGDTRA
INVOICE DATE
JUNE 28, 2009

AGING ANALYSIS	
BALANCE DUE	\$40.00
OVER 30 DAYS	\$0.00
OVER 60 DAYS	\$0.00
OVER 90 DAYS	\$0.00
OVER 120 DAYS	\$0.00

PAYMENT DUE BY: 07/20/2009

GA DEPT OF TRANSPORTATION
P.O. BOX 1057
GAINESVILLE GA 30503-1057

SALES REPRESENTATIVE  
RANDY LOHRENZ

TRANSACTION DATE	NEWS-PAPER	DESCRIPTION	INCHES	RATE	OTHER CHARGES	TRANSACTION TOTAL
		BALANCE FORWARD				\$0.00
06/04/09	F	CSPFH-0009-00	0.00	0.00	20.00	\$20.00
06/11/09	F	CSPFH-0009-00	0.00	0.00	20.00	\$20.00

July 6, 2009,  
Charged to: Acct # 627020  
Total amount due \$40.00  
Public Comment Notice  
Project # CSPFH-0009-00 PI# 0009292 Rabun County

*William B. Cartell*  
William B. Cartell, Jr.,  
District Planning & Programming Engineer

ORIGINAL IN  
The goods or services on this invoice were received on 6/14 + 6/11 41804  
Signature *[Signature]*  
Approved for Payment  
Signature *[Signature]*

**TOTAL BALANCE DUE** \$40.00

- A - THE NORTHEAST GEORGIAN    D - DAHLONEGA NUGGET    G - CROSSROADS CHRONICLE    J - CLAY COUNTY PROGRESS    M - ANDREWS JOURNAL    P - SMOKY MOUNTAIN TIMES
- B - TOCCOA RECORD    E - FRANKLIN COUNTY CITIZEN    H - HIGHLANDER    K - NEWS OBSERVER    N - GRAHAM STAR    Q - DAWSON NEWS & ADVERTISER
- C - WHITE COUNTY NEWS    F - CLAYTON TRIBUNE    I - CHEROKEE SCOUT    L - FRANKLIN PRESS    O - HARTWELL SUN    R - ELBERTON STAR

FOR PROPER CREDIT, PLEASE DETACH AND RETURN THIS PORTION OF THE STATEMENT WITH YOUR PAYMENT.

# The Clayton Tribune

PAYMENT AMOUNT ENCLOSED

\$ \_\_\_\_\_

ACCOUNT CODE
CGDTRA

ACCOUNT NAME
GA DEPT OF TRANSPORTATION

WE GLADLY ACCEPT MASTERCARD, VISA, AMERICAN EXPRESS AND DISCOVER
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